1.2.182

a Lesson in the University of The New Covenant

Theodore Cottingham, December 7, 2004, Tape 70_1, St. John's nave, 7:15 a.m.

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1. I will give you the keys to the Kingdom (1), I have given you the keys to the Kingdom. Didn't I say that? Didn't I tell you that? Yea, even to you, Ted, have I not said that? Have I not given you the keys? Have I not opened up heaven and earth to you and all that there is (2)? Yea, I have; Yea, I have. See Me. See Me and see that I have. See that I have given you My all, and I open everything to you this day, and everything has been opened, everything has been opened (3) for centuries and, yea, even more; and yea, even more so shall be, all is, all was, all is coming again. The fullness of My Godhead bodily (4) so very readily apparent in My who love Me, My creation coming forth in maturity, Melchizedek displayed, honoring others above himself, herself; yet in leadership leading the Mighty Many a part of, and the waters parting before them. Watch Me. I love you.
2. Behold Me. Behold the Lamb that was slain before the foundation of the world (5), I was, I am, I will be; transcendent forward, backward, all encompassing and penetrating all. I love you.
3. How many times have I said I love you? How many times have I said I give you Me? How many times have I said I give you My all?
4. I give you all. I give you the keys. I have given you the keys. The keys see; grasp more;
And teach; make more simple, more visual the keys to My Kingdom. The Kingdom on earth; the Kingdom that is; the Kingdom coming; My Kingdom existing now, today. You bringing Me to earth in the prayers of My saints; My who love Me, My who sip Me, eat Me, and drink Me and dwell on My truths, who come with no supposition, no presupposition, no predetermined outcome. But come into Me for Me; to be one with Me, to love Me, to touch Me, to know Me intimately, to whisper with Me; and to know My heart; know My tender talkings; My tender touches; My tenderness royal; My tenderness which bestows, heals, and salves, and satisfies the longing heart. Oh, I love you, I love you, I love you.
5. My love goes beyond all vocabulary, all actions seen, and into the permanent real, surreal not; ethereal, yes; ethereal, no; My ethereal-ness in reality. I love you and I give you Me. Rock upon rock, truth upon truth, and sometimes building upon building; tower in tower, and builders of towers: **schools coming forth at light speed now**--I love you--My exoneration of My who love Me, and yield not to fate but faith and faithfully walk out who they are, who they were designed to be. And come into My presence to know, to learn all things, knowing that all things and the power to know all things, the authority to know all things, and, yea, to have all things is given to Me by My Father (6)

and given to you, given to them by Me; My love, My form, My fashion, operating in the fullness of Me. Not reading about acts done long ago, and thinking time has terminated for My Mighty Many and that My Mighty Many were some twelve, some eleven, some back centuries ago. No, My who love Me now come, come in the wee hours, come continuously, come in the common, come in the commons, come in the early hours, come in the wee hours.

6. Faint not at My beck and call to yield to Me in My word, and the knowledge which is wisdom and understanding that I so want to give them, that I so want to share with My body, that I want to complete, to complete My circuit, to complete My course, to complete My men, women, boys and girls, My creation. Complete in Me, replete in Me, loving and wanting nothing else; loving and wanting nothing but Me; My first-ness indelibly, impenetrably operating impervious to outside forces and sources of not Me. I love you.

7. See My naves full, 7:00 a.m., see My naves full, see them waiting in line, see people streaming into My naves: **My Episcopals, My Catholics, My Hindus, My Buddhists, My Moslems, My monks, My Islamic, who know Me**. I come and I call and I clash with the forces of division, divisiveness who seek only to conquer and nuance indoctrinate and divide. And I come and I call and I conquer; that I say that I Am, I am Me and **I cross all boundaries of sects and sectarianism (7).** I am Me. I am The Father, I am My Father, I am the Son, I am your Spirit, My Spirit, our Spirit, one family, one blood (8), one source all from Me. Now into Me see and see what I have said and see what I am doing and cross not out, cross not off the sects which you think are impervious to Me or don't know Me. I love you and I love them. And I come and I call and My blood conquers--My life, My death, My resurrection; I live, yea, and I speak and those who will come into Me will speak My words for I give and I conquer and I love. **There are people of every faith who know Me, there are people with no faith who know Me, no faith thought, no faith demonstrated to the judger who interpret and define faith as they define it.** But I come and I call and I conquer now and I bridge build between every group and every competing destroyer who will let Me, who will come and yield and kneel, conquered by My love. I love you.

8. I come to all, I come to all, I come to all and there are none who do not know My voice. And life in life, precious life given by Me, yielded by Me, fought for by Me, that came through Me, that came through My selected, rejected not, died for. My blood speaks, My blood conquers, My love conquers**; My love is My blood** and My blood operates in My love and My love sheds and shields, My blood comes and conquers. My body given for all. I love you.

9. **Eat at table with Me and those you think are not Me so that they can see Me and I can exchange places with them and they can see Me** and who I am in My eyes, in your eyes; My body, My blood given as a ransom for many, given for them. I love you and I give you Me. **"God and Man at Table Are Sat Down"(9),** show, love and propel. And so many more musical manifestations in Me will come forth, come forth in My exchange of

hearts, My hearts seen in who love Me, who realize not, who defy, who conquer the dividing forces of one blood; **yea, My non-negotiables compromising on never, foundation of only Me:** My existence, My reality, called of My Father, serving My Father only and not My flesh. Curds and honey of only Me (10). I love you. My Isaiah's, kings and queens, proper and improper, self-appointed in royalty appropriated, I love you. I love My all. My love conquers every sect and every sex; My men, My women who know Me, who know Me not I still love. And I forestall not the consequences which come now from not knowing Me when I am so before all (11). I love you.

10. I give you Me. What do you want? Tell Me: what you want, show Me what you want. Come and share your heart with Me. What makes you tingle? What makes you cry? What turns you on, turns you off? Where you have laid and why you lay there; who you speak with and who you listen to and why. Tell Me your name and call out My name. Speak out loud and silent not be. Be Me and let Me speak through you; let Me speak through you, My body to My body; even you, you in Me and Me in you, give Me voice, give Me time, give Me space, give Me place. Let Me love on you and heal you and connect you with My conductors, My who will transmit Me, rivers of flowing water tainted not. Let Me connect you, let Me correct you, let Me diamond-ize you, gold overlaid, underneath, foundation of only Me: My heart incarcerated set free. I love you. Spring forth in the Mighty Many and be not passed by this day in your leadership, in your calling and in your correction that you can seek so easily, crying out to Me. Foreknowing (12) indubitably, being inextricably connected to My stream of truth from My throne. I love you; I give you Me.

11. See My naves full and My mosques not mask. I love you and I come and I conquer their religious spirit and that which says I am this, I am that, I am thus; and I teach, I teach corporately, I teach directly, I teach ever so personally (13), intimately beyond intimacy (14), intimacy of only Me.

12. I love you and I design My own courses for those who will take Me at My word and believe, believe, and act on My belief in love, love, love, purity, blessing, competitiveness none, cantankery none, making of themselves of no reputation (15), loving and lifting My body, honoring My Son, honoring My Father, our Spirit, yea: one; My Spirit who walks the earth today, now, even in you.

13. See Me in what I have said and come against the religious not, but stand firm knowing that I have spoken and that I speak and that I speak so much more and **I reveal the details, many more details, more and more, that will clash with religious thought;** of My leaders and leader be. I love you.

14. Give them Me; not opinion, not fact, Me; Me, I Am; I Am is the answer. Now come and call, continuously and more so and I will open every door; and yea, **you will walk through even the closed.**

15. I give you Me, My words, My answers, My conquering blood, love displayed.

16. **See Me in all that I have said, how My body is designed to work with Me, to work in concert,** conductor-ship of only Me. I love you. Give you Me I do, give you Me I have,

the keys to My Kingdom are yours. Give; freely received, freely give; honoring all. I love you, I give you Me.

17. Go forth in haste not but power, power, honoring My all who want Me, who seek Me truly—with no grace to dogs—My who so many know Me, My who know Me, My who want to know Me, My who look into My eyes, seek My face, rub My hands, feel My scars, accept My testimony. I am I Am. I love you.

18. I give Me too, I give to Me and operate as one, we are one; destiny designed, destiny desired, chosen, un-chosen, fulfilled or destroyed. Yea, they all choose and the doctrines and dogmas, delineations of Me-thought, yea, cross every line and every boundary of every religion, every denomination, every sect, and every cult-thought;

My sincere, My ignorant; My leaders, My followers; My who think so many rules must be followed and man must be obeyed: Let them see Me, My Cross, My blood, My life that I now live through My body; My body being Me in one-ness and power, and conquering the cataclysmic forces now which seek to control, constrict, and remain in power and grow and demolish all but them.

19. I love you and I yield not to any force; there are no forces which can withstand even the most infinitesimal part of My being whom I love, of My body, of My existence.

20. I meekly come and allow so much; and yea, time is up, time is now and all comes forth "in that day," today; now, now, Ted, today: third day, seventh day, yea, even more; cataclysmia only begun, rocking My world, rocking your world; rocking and rolling and demising the destroyers who yield not to what I have done for them, and who choose not My table, My table of shewbread not; **My table of Covenant, First Covenant, all Covenant, one Covenant: covenant one coming forth in the Me-ship of only Me**.

21. Display, describe, explain My words so carefully, so lovingly to the councils, to the inquisitives who love and want to know truth. I love you and I give you Me. Monocular one monocular'd, monocular-ing so many now who come alongside who know **the rules do not make the relationship; but only distract and destroy and allow freedom so narrowly, sometimes none.** I give you Me.

22. I am freedom, I am big and getting bigger and My faithful remnant comes forth, My who trust Me, who [through] death (16) now come, giving their all meekly to operate in the fullness of Me: freedom'd, and know globally My dimensions; and, yea, the axis see: of My earth to and fro not bound but yea, yielding to Me in the infiniteness of only Me. See what I have said as **My axis rotates around you now and explodes as it ignites into the ionosphere, the stratosphere, and yea, beyond.**

23. I love you and I give you Me no holds barred; I have given you My keys; I have given you My kingdom; I have given you My bed. Lay with Me and know Me more: **The intimacy of only the pure**, the pure in heart with clean hands can describe; who operate in holiness and righteousness with Me. I love you and I give you Me.

24. Go and know that you will be called, carpeted, requited, slapped; but they spit (17) upon Me. I came to all: every whore, every harlot (18), the religious, the profane.

I died for all and I come to all.

25. **Now know no man after the flesh (19), no woman after flesh (19), no person after their reputation (15); but inquire of Me** (20). I give you Me.

26. I give you this day, My task ahead; your time, your obedience, Me. Be not afraid, I am, you are I Am, we are one. I and My Father are one (21), you and My Father are one, you and I are one (22); one see, one see, one see and triune be. Triad of only Me in power, Mine in glory, all authority, all keys at your disposal given (23), received, and receiving, receiving evermore. I love you.

Amen

Footnotes:

1. Mat 16:19 And I will give unto thee the keys of the kingdom of heaven:
2. John 17:22 I have given them the glory that you gave me, that they may be one as we are one:
3. Rev 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
4. Acts 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. Rom 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.
5. Rev 13:8 … written in the book of life of the Lamb slain from the foundation of the world.
6. John 3:35 The Father loveth the Son, and hath given all things into his hand.
7. John 17:22-3 I have given them the glory that you gave me, that they may be one as we are one: I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.
8. Acts 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth;
9. "God and Man at Table Are Sat Down" by Robert Stamps (©1972 Dawn Treader Music, Div. Jubilee Communications) See words at end.
10. Isaiah 7:15 NKJV “Curds and honey He shall eat, that He may know to refuse the evil and choose the good.”
11. Rom 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:
12. Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Rom 11:2 God hath not cast away his people which he foreknew. 1 Pet 1:2 Elect according to the foreknowledge of God the Father. Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. 1 Pet 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot: 1 Pet 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.

13. Acts 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
14. Heb 8:10 This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people. Heb 8:11 No longer will a man teach his neighbor, or a man his brother, saying, 'Know the Lord,' because they will all know me, from the least of them to the greatest. 1 John 2:20 But ye have an unction from the Holy One, and ye know all things. 1 John 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
15. Phil 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
16. Phil 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Luke 9:23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.
17. Mat 26:67-8 Then they spit in his face and struck him with their fists. Others slapped him and said, "Prophesy to us, Christ. Who hit you?"
18. John 8:3-7.
19. John 7:24 Judge not according to the appearance, but judge righteous judgment. Mat 7:2 For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.
20. Jer 12:1 Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments:
21. John 10:30 I and my Father are one.
22. John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

23. John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

Re: Footnote 9:

GOD AND MAN AT TABLE ARE SAT DOWN

1. O, welcome all ye noble saints of old
As now before your very eyes unfold
The wonders all so long ago foretold
God and man at table are sat down (2x)

2. Elders, martyrs, all are falling down
Prophets, patriarchs are gath'ring 'round
What angels longed to see now man has found
God and man at table are sat down (2x)

3. Who is this who spread the vict'ry feast?
Who Is this who makes our warring cease?
Jesus, risen saviour, Prince of peace
God and man at table are sat down (2x)

4. Beggars, lame and harlots also here
Repentant publicans are drawing near
Wayward sons come home without a fear
God and man at table are sat down (2x)

5. Worship In the presence of the Lord
With joyful songs and hearts in one accord
And let our Host at table be adored
God and man at table are sat down (2x)

6. When at last this earth shall pass away
When Jesus and His bride are one to stay
The feast of love is just begun that day
God and man at table are sat down (2x)

Final: God and man at table are sat down

" God and Man at Table Are Sat Down "by Robert Stamps (©1972 Dawn Treader Music, Div. Jubilee Communications)